

Application for Membership of:

**NGUNGURU SPORTS AND RECREATION SOCIETY INCORPORATED**

1. The above named club is collecting and will hold the information on this form. The club is collecting the information so:
  - a. It and it's members, can assess the applicants suitability for membership (including transfer of membership).
  - b. It can administer its operation and assist other clubs that are members of New Zealand Chartered Clubs Incorporated (NZCC) to administer theirs.
2. The applicant acknowledges by signing this form that he or she has authorised the club to obtain, check, exchange information with, and supply information to members of the club, NZCC and other clubs that are members of NZCC.

The applicant is entitled, under the privacy act 1993 to have access to, and request correction of personal information held by the club about the applicant.

**All members, 18 years and over, of any of the clubs that share the Societies facilities *MUST* be a member of the Society.**

Mr/Mrs/Miss/Ms Surname..... Christian Names.....

Postal Address .....

Ph.....Cell.....Contact No.....Email.....

Occupation .....DOB .....

Interests	Golf	Tennis	Bowls	Indoor Bowls	Fishing	Petanque	Badminton
(Please circle)	Pool	Cards	Music	Dancing	Darts	Gym	Football

**I hereby agree to abide by the rules of the club and certify that the above information is correct. (Club Rules attached)**

Signature of Applicant ..... Dated .....

**PROPOSER / SECONDER DETAILS – Please print your name**

Proposed by : ..... Membership No: .....

I have known the applicant for .....Yrs Signed : .....

Seconded by : ..... Membership No: .....

I have known the applicant for .....Yrs Signed : .....

**NB: Provided this membership application is accepted within 1 calendar month, a membership card will be produced in the name of the applicant and will be posted to the above address.**

**MEMBERSHIP FEE \$60.00 – TO BE PAID AT TIME OF APPLICATION**

**(The price of membership remains unchanged regardless of the date of application, and is valid from 1<sup>st</sup> April 2020 to 31<sup>st</sup> March 2021, on acceptance of membership)**

**FOR PAYMENTS BY DIRECT CREDIT OUR BANK ACCOUNT IS 12-3115-0002595-00**

Office Use Only. Date nomination received ..... Date elected / declined .....

Receipt Number .....